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CONFIRMATION NO. 9199

<b>SERIAL NUMBER</b> 10/600,905	<b>FILING OR 371(c) DATE</b> 06/20/2003 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2614	<b>ATTORNEY DOCKET NO.</b> I-2-0337.1US
<b>APPLICANTS</b> Prabhakar R. Chitrapu, Blue Bell, PA; <b>** CONTINUING DATA **</b> <i>No Ch</i> This appln claims benefit of 60/392,594 06/28/2002 <b>** FOREIGN APPLICATIONS **</b> <i>No Ch</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 09/15/2003</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>CA</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> PA	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 22
				<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> 24374				
<b>TITLE</b> Method and system for coordinating services in integrated WLAN-cellular systems				
<b>FILING FEE RECEIVED</b> 954	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	